

# BEACONSFIELD TOWN COUNCIL

Town Clerk: **Alexa Collins**  
Telephone: **(01494) 675173**  
Email: [clerk@beaconsfieldtowncouncil.gov.uk](mailto:clerk@beaconsfieldtowncouncil.gov.uk)  
Web: [beaconsfieldtowncouncil.gov.uk](http://beaconsfieldtowncouncil.gov.uk)



Town Hall  
Penn Road  
Beaconsfield  
Buckinghamshire  
HP9 2PP

## DECLARATIONS OF INTEREST

Any Member attending the meeting is reminded of the requirement to declare if he / she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

### **Audio/Visual Recording of Meetings**

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than Beaconsfield Town Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions, please contact the Town Clerk.

8<sup>th</sup> October 2021

Dear Councillor,

A meeting of the **Town Council** will be held on **Thursday, 14<sup>th</sup> October 2021 at the Town Hall at 7.30pm**, which you are summoned to attend.

An agenda is set out below.

Yours sincerely  
Alexa Collins  
Town Clerk

## AGENDA

1. **Public Questions**
2. **Apologies for absence**
3. **Declarations of Interest**
4. **To confirm and sign the minutes of the Town Council Meeting held on 22<sup>nd</sup> July 2021**
5. **Mayor's Report – Cllr Alastair Pike**
6. **Clerk's Report**
7. **Report from Unitary Cabinet Member, Cllr Anita Cranmer**
8. **Reports from Standing Committees and to note the minutes.**
  - Planning - meetings of 05.09.21, 02.09.21 and 07.10.21 if available
  - Open Spaces – meeting of 09.09.21
  - Community & Safety – meeting of 16.09.21
  - Resources – meeting of 30.09.21
9. **Green Belt Policy Update – Cllr Pike**
  - To consider and approve a policy statement
10. **Climate Emergency Motion**
  - To consider 2 motions on declaring a Climate Emergency
11. **Neighbourhood Plan update – Jeannette Buckle**
  - To receive a report on current status of the Neighbourhood plan and next steps
12. **Consultation on Council Size for Buckinghamshire Council**
  - <https://www.lgbce.org.uk/all-reviews/south-east/buckinghamshire/buckinghamshire-council>
  - To consider if the council wish to make a response to the consultation by 2<sup>nd</sup> Nov.
13. **Holtspur Youth Club**
  - To receive an update on status.
14. **Date of next meeting – 16<sup>th</sup> December 2021**

Council members –

**Mayor** – Alastair Pike

**Deputy Mayor** – Jackson Ng

Colette Browne, Anita Cranmer, Graham Corney, Alex Dunlop, Andrea Essery, Kanwal Toor Gill, Paul Henry, Deirdre Holloway, Mohammad Khaled, Paul Mason, Chris Owen, Sandy Saunders, Lorna Shaw, Alison Wheelhouse